



April 23, 2020

****Some information in this letter is subject to change. After April 28th more, information will be made available to 4-H Agents to share with youth and families. Please see “Workshops” section of letter for more information:**

Hello all,

We are so excited to announce that County Activity Day will continue to go on as planned. Below you will find information regarding our virtual County Activity Day and District Activity Day. Please let us know if you have any questions by emailing kcbrown2@ncsu.edu.

- Rules will remain the same [State 4-H Presentation Guidelines & Regulations & Categories](#)
 - [2020 Presentation Fact Sheet](#)
 - [4-H Presentation 101 Handout](#)

Mitchell County 4-H County Activity Day:

- **Presenters must register using this google form by Friday May 8th, 2020.**

-Link for registration: https://docs.google.com/forms/d/e/1FAIpQLScsPEt2mrpX0cWenSeUDEbdsIpTCgG_3PGx-glNGE9wP6jnWQ/viewform?usp=sf_link

- This year for County Activity Day youth will submit videos of presenting their presentations. Phones, video cameras, tablets, Zoom recordings, etc. may be used for video presentations. However, please do not send a link to a youtube channel as these cannot be used. Videos cannot be bigger than 10GB - smaller is better. Videos must be .mp4 file format or .mov as these are universal and we should be able to open them easily.
 - **Presenters submit your video recording of your presentation to Kaley Lawing, kcbrown2@ncsu.edu, by Friday May 22nd, 2020.**
- Videos must be single cut - do not do several recordings and splice them

together. SINGLE CUT ONLY - just as if youth are presenting live. We must see youth doing their presentations. You may take as many "single cut" videos as you like before sending in your best presentation video. Again, you cannot edit and splice portions of videos together.

- Score sheets will be returned to 4-H'ers virtually (scanned in and emailed) with questions from judges recorded on the judging sheets on or before May 25th. These questions can be used to help prepare presentations for District Competition.
- Teams - use zoom or something similar to record you both on the screen at the same time. (Use co-host to share the roles)

POSTPONED:

Outdoor Cookery

- Will be held at a later time - sometime in the fall – State 4-H staff are still working on this plan.
- Same rules will apply: <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/>

4-H Entertains

- Will be postponed until the fall in order for all groups to get together to practice and record their talent.
- Recorded videos to upload when registering
 - Same Rules apply:
<https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/presentation-guidelines-4-h-entertains/>
 - Submitting 2 acts per county for 4-H Entertains - no more than 5 minutes for each act.
 - Age is 8-18
 - Showcase during National 4-H Week - (The Committee is still developing this plan along with Mark Dearmon but we are looking at a virtual talent show or other options using a variety of acts from the District Competitions)

National 4-H Presentation/Outdoor Cookery Contest

- Timeline 4-H State office has identified will be in plenty of time to meet the deadlines for any National 4-H Competitions.
- Poultry & Egg Conference - Registration due in October with Conference in November

West District Activity Day Information:

- **Presenters submit your video recording of your presentation to Kaley Lawing by Wednesday June 10th, 2020.**
 - Phones, video cameras, tablets, Zoom recordings, etc. may be used for video presentations. However, please do not send a link to a youtube channel as these cannot be used. Videos cannot be bigger than 10GB - smaller is better. Videos must be .mp4 file format or .mov as these are universal and we should be able to open them easily.
- Judges will judge presentations - submit questions on the score sheets.
- Score sheets will be returned to 4-H Agent - ASAP especially for winners. July 3rd - Score Sheets back to counties so winners can re-do their recording based on judges' feedback.

4-H State Presentation Finals:

- **Presenters submit your video recording of your presentation to Kaley Lawing by Wednesday July 15th, 2020.**
 - Videos must be single cut - do not do several recordings and splice them together. SINGLE CUT ONLY - just as if youth are presenting live. We must see youth doing their presentations. You may take as many "single cut" videos as you like before sending in your best presentation video. Again, you cannot edit and splice portions of videos together.
- For State Finals: Use questions from the District Judging and answer those questions in your re-recorded presentation for State judging. Be sure to say in recording that the judges had these questions from the district and you are answering them if that is Applicable.
- Winners will be announced with some type of "virtual" ceremony with winner

General Notes:

- 4-H'ers it is your time to be as creative as you like in how you manage this new way of doing things this year. An example of this creativity is that we know you do not have "easels" at home so you can use a chair, use a person, whatever works to make a smooth transition from face-to-face to recorded videos.

Workshops:

Mitchell County 4-H will hold workshops to help youth prepare for 4-H Presentations. **The dates for our 4-H Presentation Workshop will be Tuesday May 5th at 5:00pm and the same session will be offered on Thursday May 7th at 5:00pm for youth who cannot make it to the Tuesday session.** Please hold the date that best fits for youth wishing to receive

more information and guidance on 4-H Presentations. Please continue to check your emails for registration information for these workshops and future changes or additions made to the 4-H Presentation process.